



The Brothers of the Rafida are Weeping Once Again

Fifteen years ago, and in light of the ongoing war between the Jews and the Rafida in Lebanon, which was then called the "July War," the flags of the Rafidi "Hezbollah" were on top of the homes of many of the people of Sham, pictures of the taghut "Hassan Nasrallah" were raised in every street, and the tongues of the people were praying for those whom they called "the mujahidin," to achieve victory over the Jews. Calls and demonstrations were organized to support them with money and men everywhere. No one dared, at that time, to mention in the midst of those events that the flags raised above the heads are the flags of the people of shirk and riddah, and that the one whose images are raised is one of the tawaghit of the mushrikin. Those whom they pray for them to achieve victory and empowerment are allies of those who kill Muslims in Iraq, and truly, they are one army fighting with the same weapon! He who dares to do so, would immediately become an agent of the Jews and the Americans, a traitor of the religions, and an enemy of the homelands!

The people of Sham have not awoken from their love and support for the Rafida of Lebanon and Iran, to see their knives on their necks when they rebelled against the tagut of Sham, "Bashar al-Assad." Those criminals revealed, once again, the truth of their religion and their hatred of Muslims. Only then did the people of Sham and those who stood on their side remember that these Rafida are mushrikin, and that fighting them everywhere is an obligation on Muslims. There is no strength or

power except from Allah.

At that time, arrows were pointed at the mujahidin in Iraq from everywhere, and accusations against them of being extremists and Khawarij were pouring out upon them from the various sects of riddah and misguidance. The first and foremost reason for this is their fight against the Rafidi mushrikin and repelling their aggression from Muslims. And how many "messages and recommendations" have they received from those who set themselves up as leaders of jihad in the world, calling for them to stop fighting the Rafida, despite their knowledge that the mujahidin were, at that time, repelling their aggression from Muslims. Many of those who proclaim themselves imams of knowledge and religion have stabbed the mujahidin and doubted their faith and accused them of all deficiencies. Those bad scholars, based on their twisted creed, considered the Rafidi mushrikin as Muslims. Thus, they justified their shirk because of their ignorance in religion, and of the following of the tawaghit imams. And they say that the war with them should be the same as the war against the corrupt aggressors. Hence, their aggression should be pushed way just enough to be sufficient, instead of waging a war against shirk and the mushrikin. These pretenders are still on their old misguidance despite the passage of all these years and the revealing of the truth of the Rafidi mushrikin.

Today, we saw a renewal of those false calls and a re-publication of those apparent delusions, after the

Islamic State soldiers announced the killing and wounding of more than 130 murtadd Rafida in Baghdad. A group of them came out mourning and crying over the dead Rafida, because they saw them as their brothers in religion! Another group came out shedding tears of lies, claiming that they feared the Rafidas' revenge against the vulnerable Muslims in the prisons of Iraq and abroad. And a third group, who is present in every place and time, claims that the Rafida killed themselves in order to appear as the oppressed, and that those who were killed by them are a clear agent!

As for the first group who see the Rafida as brothers in religion and consider them muwahiddin, no matter how many gods they worshiped beside Allah, despite seeing their obvious shirk. If their "brothers" were to gain control over them, and did to them what the Rafida did to the Muslims in Iraq, Sham, Khurasan, Yemen, and other places, they would have changed their opinion of the Rafida, just as the people of Sham changed their opinion towards them before!

As for the second group, they confess the crimes of the Rafidi mushrikin against Muslims, but they want to deceive people and delude them that these crimes are caused as a reaction to the mujahidin's attacks.

As for the third group, there is no point in explaining their delusion, for what is in their minds is closer to mental illness than to delusion, and

they need psychological treatment more than they need to be enlightened.

Thus, the truth that should be known by those who are ignorant, and remembered by those who have forgotten, is that the war between us and the Rafidi mushrikin cannot stop, because it is a religious war and not a war over interests, regions and influence. Just as we draw closer to Allah by fighting them and shedding their blood for their disbelief in Allah, they see killing Muslims, looting their money, and disgracing their honor as one of the holiest actions! Their tawaghit and imams suggest this to them, and they see this as necessary to summon their alleged "Mahdi" who will be victorious over the Muslims, with which they will be able to establish their religion and establish their idols and shrines in all regions, on top of which is Mecca and Jerusalem. Therefore, no one hopes that this war will end as long as there is on earth one of them or us.

It is better for those who remain silent about the crimes of the Rafidi mushrikin against the Muslims in Iraq and Sham, to remain silent about the Muslims' attacks against them in response to these crimes and as a punishment for them for their shirk in Allah. This is the least they can do, if they do not have more faith to support the mujahidin and rejoice for their attacks on the murtaddin, and all praise is due to Allah, the Lord of all creation.

